PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on March 15, 2002.

C Healion

Applicant

Michael Kraus, et al.

Application No.:

09/603,834

Filed

June 26, 2000

Title

METHOD AND APPARATUS FOR DATA TRANSMISSION BETWEEN AN

ELECTROMEDICAL IMPLANT AND AN EXTERNAL APPARATUS

Grp./Div.

3762

Examiner Docket No.

Frances P. Oropeza

39727/RJP/E43

Assistant Commissioner for Patents Washington, D.C. 20231

Post Office Box 7068 Pasadena, CA 91109-7068 March 15, 2002

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|------------------------------------|---|-------------------------------|---------------------------|----------------------|-----------|-------|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Co | FEE |
| Total Claims Fee | 22+2 | * 26 | 0 | x \$9.00 | x \$18.00 | 62 63 |
| Independent Claims | 2 | ** 3 | 0 | x \$42.00 | x \$84.00 | |
| Multiple Dependent Claims *** | | | | \$140.00 | \$280.00 | |
| TOTAL FILING FEE | | | | | | \$ |
| NO ADDITIONAL FEE REQUIRED **** | IF NO FEE REQUIRED, INSERT "0" | | | | | 0 |

LIST INDEPENDENT CLAIMS: 1, 21

- * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
- ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
- *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME
- **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"

Attached is our check for \$ to pay the fees calculated above.

A Petition for Extension of Time and the required fee are enclosed.

Other enclosures: 10 Sheets of amended drawings

Amendment Transmittal Letter Application No. 09/603,834

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

Hchard J. Paciulan

Reg. No. 28,248 626/795-9900

RJP/cah CAH PAS421587.1-*-3/15/02 11:33 AM